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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Application:  Station in Business Incubation Center, NTUST** | | | | | | | | | | | | | | | | Application  date | | ＿＿(Y)\_\_\_(M)\_\_\_(D) | | | | |
| **2. Basic Information** | Company Name |  | | | | | | | | Date of Establishment | | | | | |  | | | | | | |
| TAX ID # |  | | | | | | | | Factory Registration No. | | | | | |  | | | | | | |
| Major Shareholders |  | | | | | | | | | | | | | | | | | | | | |
| Amount of  Capital |  | | | Turnover of Previous Year | | | | |  | | | | | | Number of  Employees | | Male： Female： | | | | |
| Company Address |  | | | | | | | | | | | | | | | | | | | | |
| Company Tel. | ( ) | | | | | | | | | | Company Fax. | | | | ( ) | | | | | | |
| Business  Subcategory | □Information and Telecommunication | | | | | | □Manufacturing | | | | | | | | | | | | □Construction | | |
| □Wholesale and Retail | | | | | | □Professional, Scientific and Technology Service | | | | | | | | | | | | □Education Service | | |
| □Healthcare and Social  Work | | | | | | □Arts, Entertainment and Recreation | | | | | | | | | | | | □Finance and Insurance | | |
| □Accommodation and Catering | | | | | | □Transportation and Warehousing | | | | | | | | | | | | □Real Estate | | |
| □Electricity and Gas Supply | | | | | | □Supporting Service | | | | | | | | | | | | □Other Service | | |
| □Agriculture, Forestry, Fishing, and Animal Husbandry | | | | | | □Mining and Quarrying | | | | | | | | | | | |  | | |
| □Public Administration and National Defense; Mandatory Social Security | | | | | | □Water Supply and Pollution Remediation | | | | | | | | | | | |  | | |
| Business Category | □Creative Design | | □Communication Electronics | | | | | | | | □Machinery | | | | | □Green Industry | | | | | □Wholesale & Retail |
| □Healthcare | | □Biotechnology | | | | | | | | □Culture & Education | | | | | □Entertainment Recreation | | | | | □Food & Beverage |
| □Agriculture | | □Beauty & Haircare | | | | | | | | □Clothing | | | | | □Consulting | | | | | □Other |
| Startup Type | □Ordinary Enterprise | | | | □ Faculty & Student Startup | | | | | | | | Applied Colleges Research Result | | | | | | | □Yes □No | |
| □Student Startup | | | | □Social Enterprise | | | | | | | |
| Core Technology |  | | | | | | | | | | | | | | | | | | | | |
| Main Products |  | | | | | | | | | | | | | | | | | | | | |
| Representative |  | | Telephone | | | | | | |  | | | | | Mobile | |  | | | | |
| Birth Date |  | | Identity： □NTUST Faculty □NTUST Alumni □Hakka □Indigenous | | | | | | | | | | | | | | | | | | |
| Highest Level  of Education | □Elementary school □Junior High school □High (Vocational) school □College □Bachelor degree □Master degree □Ph. D □Others | | | | | | | | | | | | | | | | | | | | |
| **3. Application** | Contract Period Intended | ＿＿＿(Y)＿＿＿(M)＿＿＿(D) to ＿＿＿(Y)＿＿＿(M)＿＿＿(D) | | | | | | | | | | | | | | | | | | | | |
| Contact Person |  | Telephone | | | | | | |  | | | | | | Mobile | |  | | | | |
| E-mail of Contact Person |  | | | | | | | | | | | | | | | | | | | | |
| Types of Incubatee | □Resident Incubatee □Remote Incubatee □Faculty & Student Startups | | | | | | | | | | | | | | | | | | | | |
| Space Required | □ 6 Ping (approx. 20 Square Meters)  □12 Ping (approx. 40 Square Meters) | | | | | | | | | | | Number of Staff planning to station in the space | | | | | |  | | | |
| Category of Application | □Information & Electronic | | | | | □Electrical/Machinery | | | | | | | | □Telecommunication | | | | | | □Healthcare | |
| □Household commodity related | | | | | □Raw Materials | | | | | | | | □Construction | | | | | | □environmental protection | |
| □Multimedia | | | | | □Education, Culture and Arts | | | | | | | | □Biotechnology | | | | | | □Tourism & Recreation | |
| □logistics flow/ Warehousing | | | | | □Petrochemical/  Chemical | | | | | | | | □Aerospace | | | | | | □Others | |
| **4. Have your company ever stationed in other business incubation centers（including remote incubation）?**  □Yes, at\_ (Name of the center). Contract termination/removal time was\_\_\_\_(Y)/\_\_\_\_(M)  □No | | | | | | | | | | | | | | | | | | | | | | |
| **5. Where did you hear about the information of stationing in Business Incubation Center, NTUST?**     |  |  |  |  | | --- | --- | --- | --- | | □Government Referral | □Other Schools’ Referral | □School Promotion Material | □Media Exposure | | □BIC website | □Promotion Events by BIC or others | □Company Referral | □NTUST Faculty Member/Students Referral | | □Other |  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| **6. Attached Documents**   |  |  | | --- | --- | | □ | One copy of business registration certification issued by the Ministry of Economic Affairs, or company name pre-examination application review approval form. | | □ | A soft copy of Business Proposal | | □ | An Original Consent Statement for Application Review | | □ | One copy of Profit-seeking Enterprise Annual Income Tax Return from last year.  (First-year startups are exempted.) | | □ | A Photocopy of Proof of Employment / Service Certificate, Certificate of Enrollment, Graduation Certificate or Related Documents（Only Required for Faculty & Student Startups Applicants） | | | | | | | | | | | | | | | | | | | | | | | |
| **7. Commitment:**  The applicant guarantees that the application does not infringe on the intellectual property rights of others, such as patents, know-how and copyright, and that the following matters are true, otherwise he or she is liable for all responsibilities:   * Completion of the application form means that you agree to be admitted for application review. * The information in this application is totally correct. * The applicant has not been determined by a court decision to infringe on the intellectual property rights of others in the past three years. * The applicant has received no adverse record in the past three years in the form of a program of counselling, commissioning or co-operation by the Government.   Company Seal/Stamp              (Please stamp both the company and the representative in charge in this field) | | | | | | | | | | | | | | | | | | | | | | |
| Receiving Day of  Business Incubation Center, NTUST | | | | | | | | | ＿＿＿＿(Y)＿＿＿＿＿(M)＿＿＿＿(D) | | | | | | | | | | | | | |